



# PRANAM

ANANDA MARGA SYDNEY SECTORIAL NEWSLETTER April 57A.Y.



"SUNDAY" NEWSPAPER 2-4-1978

## DIPLOMAT<sup>p.2</sup> SUSPECT IN BOMB SCARE

COMMONWEALTH investigators probing the latest bomb mystery at the Indian High Commission strongly suspect that the bomb was planted by an Indian diplomat.

Five sticks of gelignite in a satchel were discovered in the garden of the residence of the High Commissioner, Mr J. Cajuani, last weekend.

The Indian diplomats have blamed the religious sect Ananda Marga, which has been responsible for a number of other violent incidents against Indian Government representatives.

Commonwealth Police and intelligence agents at first agreed with this theory, but after exhaustive investigations and in-

terviews they now believe the Ananda Marga was not responsible for this incident.

Police sources stress that the sect's reputation for violence is well-founded, but on this occasion there is no evidence to implicate it.

The latest bomb was planted only a week be-

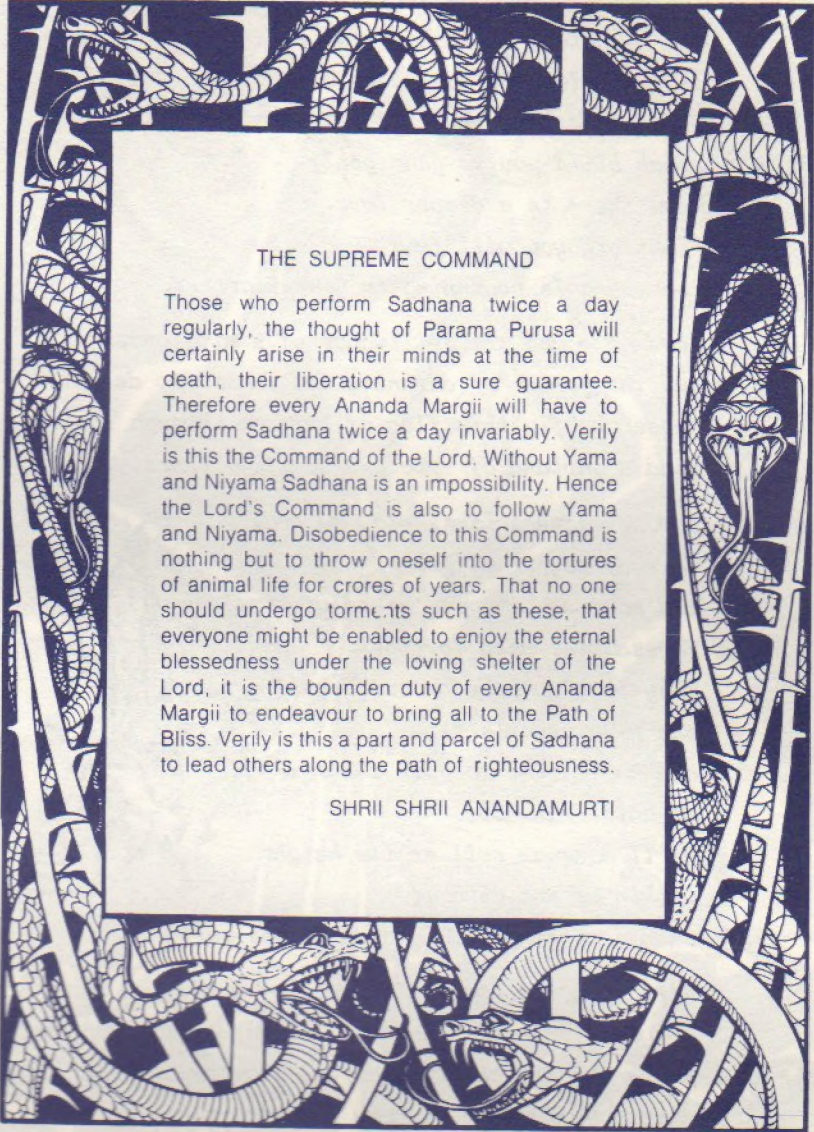
fore an Indian court was to hear the appeal of the Ananda Marga leader against his imprisonment.

Commonwealth authorities now believe it may have been the work of an Indian diplomat or intelligence agent acting without the knowledge of the High Commissioner.



Mr J. C. Ajmani  
Indian High Commissioner





#### THE SUPREME COMMAND

Those who perform Sadhana twice a day regularly, the thought of Parama Purusa will certainly arise in their minds at the time of death, their liberation is a sure guarantee. Therefore every Ananda Margii will have to perform Sadhana twice a day invariably. Verily is this the Command of the Lord. Without Yama and Niyama Sadhana is an impossibility. Hence the Lord's Command is also to follow Yama and Niyama. Disobedience to this Command is nothing but to throw oneself into the tortures of animal life for crores of years. That no one should undergo torments such as these, that everyone might be enabled to enjoy the eternal blessedness under the loving shelter of the Lord, it is the bounden duty of every Ananda Margii to endeavour to bring all to the Path of Bliss. Verily is this a part and parcel of Sadhana to lead others along the path of righteousness.

SHRII SHRII ANANDAMURTI



# GARLAND



*For years the greatest heights of human life  
remained unclimbed  
except for few who knew  
the secret stairway of the soul.  
And countless lives have fallen  
as their leaders have been blind.  
Oh, do not heed their selfish words  
which blind you to your goal.  
Know there is a deeper love.  
Fight and you will find  
something is beginning in your heart ...*

*Here it comes the brilliance of a million suns  
and the forces of darkness are doomed to despair.  
Those who fly this flag of saffron through the sky  
find a garland of victory awaiting there.*

*Through generations, slow we grew  
to realise our plight  
and some who stepped ahead of time  
foresaw the need to fight.  
They took up arms on our behalf -  
the revolution's here  
and now I rise to join the side  
of universal love.  
We'll conquer evil at its height  
within us and without  
then something will awaken in the world ...*



(lyrics to Radha's  
new song)

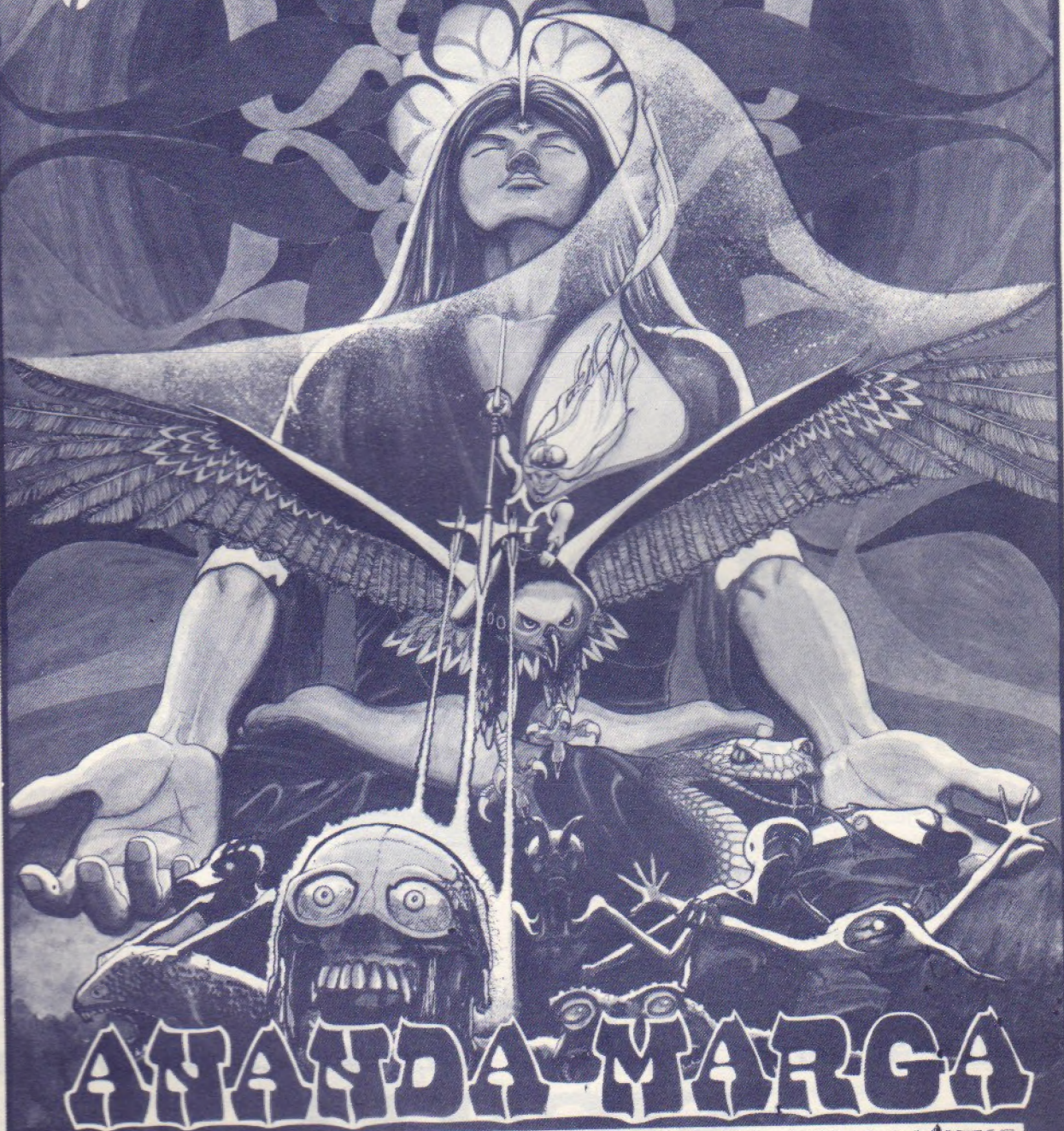
*Here it comes, the brilliance of a million suns  
and the forces of darkness are doomed to despair  
Those who fly this flag of saffron through the sky  
find a garland of victory awaiting there.*

*Baba Nam, Baba Nam Kevalam Baba, Baba Nam Baba Nam Kevalam.*

# OF VICTORY



**FIGHT FOR JUSTICE  
MEDITATE FOR PEACE**



**ATANDA MARGA**

SELF REALIZATION & SERVICE TO HUMANITY



# Sadvipra Power!



*Peace is the result of fight. Peace-lovers of the universe must not keep themselves away from*

## **FIGHT!**



# ANANDA MARGA the Truth

AC. ABHIK KUMAR BRC.

## ANANDA MARGA & THE NEW AGE

Conscious or unconscious in the mind of every serious social thinker, is the belief in the immortality or imperishability of human life. An old Western proverb teaches that "hope springs eternal". Surely this implies the expectation or desire that life may also "spring eternal", for what is hope but the sweet expression of a desire for a continued and better existence. Hence, though humankind on planet Earth stands perilously balanced on the brink of destruction, few indeed are the philosophers who expect us to fall over the edge.

What then will save the human race from imminent extinction? Most of those who give it a name call it the "New Age". Astrologers call it the Aquarian Age and Hindu Pandits refer to it as Sat Yuga. Christians call it the Second Coming and Jews, the Messianic Era. In Ananda Marga we sometimes call it Ananda Yuga and date it from the time of BA'BA's birth.

Of course the transition from our age of darkness to any age of light requires considerable catharsis and it is in the method of this metamorphosis that difference of opinion arises. Presently there are two dominant theories as to how the New Age will be established. The first theory we may call the "Charismatic Leader" approach. According to this theory God (called the Messiah, the Christ, the Avatar, etc) either has appeared, is appearing now or will appear in future upon this planet and by means of a fantastic spiritual power will bring about the necessary catalysts. Needless to say all those who hold onto the Charismatic Leader Theory are not united in their outlook; on the contrary, they find it almost impossible to work with each other. In general, by adhering to the belief that their particular leader was, is or will be the saviour, they naturally conclude

that all the other contenders for the Title are imposters or worse and their followers therefore not just deluded but a threatening danger to the truth. Behind their smiles of friendship and goodwill towards each other, these different groups secretly cherish the desire for a speedy destruction of all the other similar groups for that is the only way by which their particular leader and their blind devotion to him/her may be justified.

The second theory can be termed the "Jigsaw Puzzle" approach. This theory is reserved for those who fear the loss of independence involved in surrender to a spiritual master or for those who follow a path which they know to be inferior and incomplete. In order to give substance to their way of life, they reject the notion of the Charismatic Leader Theory and posit that the New Age will evolve through an evolutionary (or occasionally a revolutionary) process combining the different contributions of countless small groups or individuals such as themselves. For those believing in the Jigsaw Puzzle Theory, it is also virtually impossible to bring unity among themselves (or with any of the followers of the Charismatic Leader Theory) for a few fairly obvious reasons. Mainly their approach is generally founded on the assertion of their own unique individuality, and hence they fear to have too much contact with others whose philosophy may dominate, antiquate or disprove their own. Furthermore, these persons generally prefer to go through life with blinkers on, taking an interest only in those areas which directly concern or amuse themselves.

The defects in these two theories are clear. The Charismatic Leader Theory tends to be extremely naive, generally superstitious, and occasionally so ludicrous as to pass the "outer limits" and enter into the "twilight zone". Despite the fact that so many different groups exist



and despite the fact that none of them have very much of a practical nature to offer in order to solve the problems of the world, these persons cling to their foolish ideas like to a magic talisman to ward off evil. Though their particular leader may be a hundred or a thousand years dead and the world if anything a little worse since that time or though their leader lives now but says absolutely nothing new and even ignores all of the pressing social problems, still these "true believers" await the miraculous moment when all the world will fall at the feet of their particular master.

But if we can say that the Charismatic Leader Theory is naive, then we must declare the Jigsaw Puzzle Theory as absurd, for there is really nothing at all in the latter theory which permits the necessary unity or universalism required in the New Age; there is nothing and nobody to put this puzzle together. Even to call this Jigsaw Puzzle Theory absurd is quite charitable as it hasn't the slightest rationale in spirituality or even in altruism. While mouthing the platitudes of world harmony and fellowship, these individualists encourage by their philosophy and their actions a regressive condition of escapist isolationism. In their heart of hearts these persons never truly desire a unified world as their major concern is only for freedom to pursue their own personal lifestyles.

Despite the copious limitations of these two theories, they do point out the two essential facets of the problem. On the one hand, the world desperately requires a charismatic leader whom all can recognize as the greatest spiritual teacher or preceptor who ever lived. Only this Great Preceptor can unite the world and overcome all of the sectarianism by offering for all in common, a scientific spiritual philosophy, an effective spiritual cult and a scripture which provides for the all-round welfare and happiness of everyone. On the other hand, even this will not be enough unless the Great Preceptor can also provide both a socio-economic theory which will eliminate injustice and exploitation on all levels and a social outlook tolerant enough to incorporate this entire Universe into one concordant human society. With modern methods of communication and transportation, it is only reasonable to expect this leader to fulfill these requirements and gain world recognition while still alive.

At present, only one leader and only one movement has the practical capacity to initiate the New Age. That leader is Anandamurti; the movement is Ananda Marga.

## THE FEARSOME MISSION OF ANANDA MARGA

Though BABA and Ananda Marga provide the panacea for all the world's problems, one cannot gain a clear picture of Ananda Marga unless one understands the ideal follower of Ananda Marga, the ideal Ananda Margii. In Ananda Marga we call this person a sadvipra.

By nature the sadvipra is both a spiritual aspirant and a resolute battler against all forms of iniquity and exploitation. As a spiritual aspirant the sadvipra observes a code of morality which transcends any man-made laws. Due to the gap between morality and law the sadvipra may frequently find himself/herself at odds with those in worldly power but this in no way restrains the sadvipra's activities. As a soldier of universal love, the sadvipra is eminently practical in approach trying to bring about the best possible results in the shortest span of time. One might say that the sadvipra is a sort of "soft-core realist" or a "sensible spiritualist". The sadvipra is one whose head is often above the clouds but whose feet always remain firmly planted on the ground. The sadvipra is invariably an extraordinary personality and one who cannot help but attract followers and sympathisers. It is reported that BABA once said that anyone who opposes Himself or Ananda Marga will face destruction within three years either by death, madness or loss of position. Already this is a manifest reality due to the vast spiritual power which BABA has unleashed through the medium of the sadvipras and their indomitable spirit.

In the East, it is sometimes said that Nature has kept the Universe in motion with all things in their proper place by instilling the fear complex in everything. Without giving undue acceptance to this simplistic notion - simplistic because the sadvipras just discussed are innately fearless - it must be accepted nevertheless that fear will play a large role in maintaining order and peace during the New Age.

In the perpetual battle between good and evil, the evil forces have traditionally dominated on the social plane. This is because the moralists of the world have failed to establish a lasting unity and have allowed their vigilance and fighting spirit to be too soon extinguished whenever they did unite. The evil forces are self-centred and hence can never be controlled through gospels of love and a non-violent stance. To keep the evil forces in check and to establish peace, the true lover of humanity must always be prepared to fight. The forces of darkness must learn to fear the



consequences of their own acts as meted out by the forces of light.

In order that the balance of power may rest in the hands of the moralists the future world must be inspired by awe of Ananda Marga. Those who live or wish to live a good life in harmony with the rest of society will love and respect Ananda Marga; those who are only concerned with their selfish existence will fear and respect Ananda Marga.

Every great spiritualist has established some kind of organization to carry on his/her mission, after his/her death. And always we find evidence that at the end of their lives these spiritualists would analyze the organization which they had created on the basis of the unity among the followers and their dedication to the mission. However, with Ananda Marga BABA has added a new dimension by which the effectiveness of His organization may be measured. In the final analysis Ananda Marga will be judged on the basis of how much the good people of the world love us and how far the evil persons fear us.

#### ANANDA MARGA - THE ONLY DHARMA

Today, while we still exist on the dark side or cusp of the New Age (Ananda Yuga), we still find much fraudulent spirituality. Countless persons abuse spiritual tools for basically material gain, and even more persons pervert spiritual jargon to justify or camouflage their basically selfish behaviour or selfish outlook on life. Though it is easy to be deceived, there is, however, one acid test that always reveals the truth. Look to see how much real danger, suffering or physical hardship these so-called spiritualists are prepared to undergo in order to uplift humanity. The true spiritualist welcomes this type of suffering as a blessing and a rare privilege; the selfish materialist always avoids such difficulties so far as possible. When it comes to the crunch, the defective spiritualist proves himself/herself to be more concerned with the physical side of life than any spiritual ideal or ideology.

Let me offer a few examples. There is a "guru" from India who recently made a world tour and is reported to have taken the U.S. by storm. While

in Australia this man was very impressed with Ananda Marga and Ananda Margiis, but now it is reported that he does not permit any Ananda Margiis to enter his ashram in India. What kind of spiritualist could ever refuse hospitality to another human being on the basis of his/her religious belief? One wonders therefore just what it is that this "guru" is trying to protect.

Then again there is an American-born man who lives on a large farm and who likes to label himself as a "spiritual teacher". Recently, he was reported to have remarked, "Ananda Marga has bad Karma." Why does Ananda Marga have bad Karma? It's obvious - our Guru is in gaol and our people are being persecuted around the world. Unfortunately this "spiritual teacher" never stopped to consider the kind of "karma" Krishna, Jesus, Buddha and almost every other great spiritualist had in the early history of their organizations.

The world is full of bogus spiritualists, false prophets and false historians, hypocritical leaders and hollow teachers. But Ananda Marga is the genuine article, the real thing. Ananda Marga is true spirituality and the only Dharma. Today, if a religious or so-called spiritual group agrees in theory and in practice with Ananda Marga, then alone is it really spiritual or Dharmic. On the other hand, if that group has any significant disagreement, then their mistake will soon be exposed. In the very near future, the words "spirituality" and "Dharma" will be the exclusive property of Ananda Marga.

Brothers and sisters of Ananda Marga, we should be proud of the Movement we represent. Let us always maintain our dignity because Ananda Marga is the most noble Mission this planet has ever seen. We are moralists and as such we are not bound by any laws which we do not choose to follow. Humanity - not Capitalism or Communism - is the greatest truth in this universe, and Ananda Marga exists to establish that truth as quickly as possible in all of the halls of justice. Toward this end, we, Ananda Margiis, are ready to live, fight and die. Though any worldly power may oppose us, we cannot be daunted for ours is a Holy Cause. Let us always live like lions.

VICTORY TO DHARMA

The very import of the history of human welfare is the history of struggle and strife. Even the sweet gospels of peace could not be preached in an environment of peace and composure. Devils did not allow the apostle of peace to work peacefully. That is why I say that peace is the effect of fight.

BA'BA



# kevala bhakti

Yesterday He graced me with His darshan and spoke of many things. Throughout the meeting Lord did most of the talking. I (and one other brother) simply agreed or asked Him questions.

At one point I asked Him about sadhana and in His reply He spoke of Kevala Bhakti and madhuvidya. Lord explained that Kevala Bhakti is the key to success in sadhana - it means doing things to please the Lord to make Him happy. It is the highest and most subtle human sentiment. In this state everything one sees and feels will be Him alone.

The best way to develop Kevala Bhakti was through the proper practice of Madhuvidya. First one must ideate that the object in question is a manifestation of God, by using Guru Mantra, and one must have the feeling that we are serving Him in this form, and taking the opportunity to do work to please Him alone.

He also advised us that, "If you want to do something good, then there is no need to consult anybody, not even Me: but if you do something bad, and then come and see me ..." Here He raised His hand as if to beat a naughty child, then He smiled blissfully.

## All is Thine

O Lord,  
Forgive my forgetfulness  
that Thy pure Lotus feet are  
the sole shelter of mine  
I forget (oftener than not)

I am too weak  
to hold on to them  
So hold me on  
that I reach the Goal  
If I reach the Goal  
the credit is Thine  
If I don't  
the failure is Thine  
the responsibility is Thine  
Not mine, not mine  
It's completely Thine.

Ac. Pranavananda Avt.  
(Written whilst in prison)



# HIS All-Consuming Love

I saw BABA today for the third time. HE's so beautiful. HE just shines. I can't really explain it. It's just that HE seems to be surrounded by a ring of love and happiness.

Today was different to the other times I've seen BABA. I didn't feel like talking much, I just wanted to be near HIM, to feel HIS presence and HIS love, there's so much love.

When I entered the cell HE did a big Namaskar and I gave HIM the flowers, He gave me prasad then HE said to me to talk, I told HIM that I really didn't have much to say and the American sister with me said the same. So BABA started talking. HE asked me where I'd come from and I said Benares. HE asked us which was the correct thing to say, that Benares was on the river Ganges or by the river Ganges or near the river Ganges. HE went on to explain which was the correct term to use, then HE said that HE should be a teacher in a school. I said that HE could come to Perth anytime and teach; HE laughed.

HE's so beautiful, our Beloved Father. I said to HIM, "BABA, when are you coming out of jail?" HE had a look of mock astonishment on HIS Face and HE turned to the American sister and said, "So sincere, the Australian Margiis are so sincere." HE also spoke about PRANAM, HE said it

was the best magazine that was published in any of the sectors. BABA really loves HIS Australian Margiis. HE told the American sister that we were unique. BABA never addressed me when HE was speaking about Australian Margiis, HE was always addressing the American sister. HE said "now here's a little girl who wants to serve humanity."

I asked BABA what I should do. HE asked me what my first choice was and I said I didn't have one. HE closed HIS eyes, then HE said that I must help the natives, that they need so much help. I told HIM about the hostel, and HE was very pleased. BABA really stresses that we must aid the natives. HE spoke about the Hobart school; HE was most impressed with it. Then it was time to leave. I always hate it when the guard says time to leave. I always feel that I want to sit there for hours, not to talk but just to be in HIS presence.

I was shocked to hear of the self-immolations of Dadaji and Didijii in Berlin - a Didi told me that BABA cried when HE learned of the incident. HE said who told them to do this, as HE spoke there were tears in his eyes. From what I hear things are not good for A.M. in Australia and BABA says there is worse to come. I think now will come our test, we must be strong and undivided true to our ideology - VICTORY TO DHARMA

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## Do they understand PROUT?

It has become apparent that the sister who accompanied Mahadevii was Parashaktiji. Parashakti gave a very similar account of the meeting but added an extra anecdote of which Mahadevii was not aware. BABA asked, "How is PROUT there - do they understand it?" The sister (meaning Mahadevii) replied that when she left, they (meaning the

margiis) did not understand it well. BABA replied, "No, I think they understand it now. Australians (still HE made it clear HE was talking about the margiis) are a very unique race. Australians have very much vitality - meagre in numbers - but very much vitality."





# KRSNA



## The Supremely Practical Mahayogi

*This article is taken from a series of talks given by BABA on the MAHABHARATA. In these talks BABA illustrated a number of social principles by referring to specific incidents in the Mahabharata period. His references, analogies and anecdotes are extremely instructive and enlightening.*

All the characters in Mahabharata from beginning to the end were simply puppets on the stage. They were made to dance by the tricks of Lord Krsna alone. The life of Lord Krsna justifies his practical approaches. However, I shall put forth a few examples.

The first and the foremost thing is that Lord Krsna was Taraka Brahma. The advent of Taraka Brahma is known as Mahasambhuti. What is Mahasambhuti? According to natural law the movement of the world from crude to subtle is accompanied by clash between good (Shubha) and evil (Ashubha), between Ksema and Aksema. During this period good natured people get exhausted sometimes by the dominance of the dishonest (Papii). If this period is allowed to dominate sometime more, the honest (Sadhu) would have been extinguished. If such a state of affairs is there in the world a special force from Paramatman becomes a necessity. To give a blow to the sinners (Papii) at this hour becomes an essentiality. This blow is not possible by human beings (Jiiva) as they do not have the power to do so. During this state of affairs, to give a strong blow, a special manifestation of Paramatman is known as Mahasambhuti. But every unit is doing the work of Paramatman, everyone is His expression, every unit is incarnation of God, this alone is Paramatma's Sambhuti. But to do a great work which is not possible by the physical structure (Adhara) of human beings,







to make that work possible a special manifestation (Vishesa Vikasha) of God takes place (Avirbhava) which is known as Mahasambhuti. This is different from incarnation (Avatarana).

Avatara means descending (Avatarana) to come in the form of unit. Every man is an Incarnation of Paramatman. You can say it is the Sambhuti and Mahasambhuti. There are so many degrees (Koti) in the Jiivas also that are the descendents of Paramatman. One is Jiivakoti. Paramatman has come in the form of Jiivas. Special force also can be expressed through these media. Another one is Iishvarakoti. Paramatma has come in the form of Jiiva but it has some special force. It has special dominance, has the special power to do and get things done. They say that the power of Iishvarakoti is hundred times more than Jiivakoti. In this Iishvarakoti also there are so many variations. The lowest degree of Iishvarakoti is Kalavatara. This Kalavatara has the lowest power.

Kala means one portion. Kalavatara means that manifestation of Iishvarakoti which has a fraction of power of Iishvarakoti. In Iishvarakoti there is Amshavatara which possesses more power than Kalavatara, Khandavatara is more developed than this. There are the different stages in Iishvarakoti according to their powers. And where there is expression of the whole power, that is known as Purnavatara, that is included in Brahmakoti.

Jiivakoti, Iishvarakoti, Brahmakoti are the expressions of Paramatman, ie all are the manifestation of Paramatman. All are His incarnations. All Jiivas are the incarnations and this Brahmakoti is Purnavatara. Kalavatara, Khandavatara do work in a particular place, at a particular time and space and leave the world. Such Mahapurusas came to world in good number. They worked for the uplift of a nation, of a community and went away. People praise them, respect them. They are in good number. It is not possible to name them all. But this Mahasambhuti stirs the entire world because of His special force. The Iishvarakoti people advance due to their Sadhana. The realisations of their Sadhana, the knowledge obtained by Sadhana are contributed to the progress of the world. But Mahasambhuti, belonging to Brahmakoti, does come to the world to educate the people, to create a cosmic vibration in the world and that vibration continues to guide the society till it exists. As for example, when Sadashiya came some six and a half thousand years ago, His vibration continues till today. Like that some three and a half thousand years ago Lord Krsna came to the world. He was also a Mahasambhuti. He came to create a vibration in the world, to give a new direction to it. Had He not come, the human society would have been destroyed. So Mahasambhuti is born to guide the world. He will behave like a man but His every action will be superhuman action to those people who may take lesson from it (Lokashiksha). Let me give an example.

Kamsa was a most wicked king. And the wicked minded people make a group to save their position. There was one specialty in the reign of Kamsa and there was the profusion of male and female spies (Visa Kanya). In each and every village he had his spies. The women spies were then known as Visa Kanya and the male spies as Gahana Purusa.





To save the world from the evil forces (Papa Shakti), Maharsi Garga, the greatest Mahatma, realised soul (Pandita) virtuous (Dharmika) and wonderful personality was doing penance for the advent of Mahasambhuti for the redemption of the world from the evil forces. A wise man while praying for the advent of Mahasambhuti from within does also utilise the physical and mental capacity bestowed on him by the Lord properly. If the power in the physical body and mental body given by the Lord are not utilised, the Lord will not give spiritual power even if asked for.

Those who utilise their physical and mental power have only got the right to ask spiritual power from the Lord. Suppose a wicked man is fighting against you, you should fight vigorously against him and tell Paramatman to bestow you

most. If you behave like a coward and

ask for more power, the Lord will not give you; rather He will say that you did not utilise the power already bestowed on you, so why should He give you? This sort of cowardliness had come in the Indians then, and today, also it is so.

Suppose that somebody attacks you and you in various groups begin squatting and start Ramdhuna (repeating the name of Rama). This sort of approach will not do all. Pick up your weapons, go for fight and speak within yourselves "Victory to Lord" - this alone is the practical approach.

Garga Muni had this very practical sense. He was praying to Lord also and utilising his energy and wisdom too. He had also his own group to fight against the vices (Papa). Everything about the activities of Kamsa was crystal clear to him. And Kamsa wanted to kill him. But he was not able to kill a famous Maharsi like Garga as people might go against him.

This you know, Garga Muni was the brother of Vasudeva i.e. he was related to Lord Krsna. When Krsna was born, Maharsi Garga knew in his meditation that the work will be done now and hence he named the child Krsna. It was he who named the child Krsna. Krsna had many names but the name Krsna was given by Garga himself. With the help of Garga, Krsna killed Kamsa. If Krsna could not have killed Kamsa, it would not have been possible for Him to materialise His future programme of mending the world and making great India.

There is one more example of Lord Krsna's practical approach. Krsna then was not the greatest king in India nor was His kingdom Panchala. Kuru and Panchals were in the present Haryana area, the area around Delhi. The biggest kingdom was Magadha. And the people of Magadha were against Luru, Panchal, Aryans, pro-Aryans and Prote-Aryans and even against the Vedas. "Maga" means the man who does not accept the Vedas. All the priests were not accepting the Vedas. All the priests were not accepting the Vedas, hence they were known as Maga. And "Dha" root plus "Da" makes "Dha" which means believers the land of the people who accept Maga is known as Magadha. In other words the ~~people of Magadha were against the~~ the anti-national Brahmins.



The king of Magadha then was Jarasandha. As told earlier a child, who was made to take its birth in pieces, was joined by Jara, a nurse (a Raksasi, an aboriginal) by operating and stitching the body of the child. Hence he was known as Jarasandha as the joining (Sandhi) was made by Jara.

The relationship of Krsna with Jarasandha was the relationship of cousin. Though cousins they were enemies. Jarasandha was against Ksharmaraja (the rule of the righteous).

Lord Krsna led the scheme to make a great India to join all the scattered Kingdoms into one but Jarasandha wanted his own kingship. Jarasandha was usually attacking Shurasena Raja whose king was Lord Krsna after Kamsa. The capital of Shurasena was Mathura. There also Lord Krsna presented an example of His practical approach. He shifted His capital from Mathura to Dvaraka as the righteous people then were not united and it was not possible to fight against Jarasandha.

Dvaraka was across the desert of Rajasthan and the hillocks and the jungles of Magadha soldiers remaining in plains were not able to cross the desert and jungle for fight against Krsna. Hence the capital was shifted to Dvaraka of Gujarat.

So this was a great practical approach by Lord Krsna and Jarasandha stopped attacking. After that Lord Krsna united the kings with the slogan of Dharmaraja (the rule of the righteous) and attacked Magadha unitedly and killed Jarasandha. While at Mathura He did not do this as per the truce policy. When power is gained sufficiently the enemy has to be attacked and killed. As long as there is no power one has to add ditto to the saying of the enemy but the moment it is gained, he has to be attacked and killed. Such was the practical approach of Lord Krsna. When Jarasandha got defeated, he begged pardon but Lord Krsna did not leave him as his nature was not reformed. In the ensuing battle Jarasandha was killed. After that Lord Krsna attacked Amga Desha (Bhagalpur area). This was also His practical approach.

Let us take yet another instance of Lord Krsna's practical approach. Krsna had asked Yudhisthira in the battle field to utter "Ashwathama Hata" i.e. Ashwathama has been killed (Ashwathama was the



son of Dronacarya, an enemy general). The spirit of the word was not correct but the spirit of the idea was correct. Krsna did it to save the morality.

When Yudhisthira uttered "Ashwathama Hata" very loudly, Dronacarya heard it and became senseless and was killed. You may take it to be something against morality. So that His main moral objective could be fulfilled, He did all these. You know if the soldiers of two countries fight the civil population is also killed but it is not the intention to kill it. This thing happens in the interest of the greater cause. Here also the greater cause was to destroy the Kauravas. Hence this approach was very proper. As I told you, He never went against the main principle of morality.





# Spy watch on sect

## Ananda Marga radicals named on terrorist list

By GRAHAME MORRIS

SENIOR ASIO and Commonwealth Police officers have prepared a list of members of the Ananda Marga religious sect as possible suspects for recent terrorist activities.

According to intelligence sources, people on the short list — some Indians and some Australians — are being watched closely by ASIO.

The list does not include office-bearers of the Australian Ananda Marga movement, but several radical members are suspects.

The two intelligence organisations have prepared a chart showing members' movements at the time of the Sydney Hilton bombing, the abduction of an Indian diplomat and his wife, the gutting of the Indian High Commission by fire and the weekend planting of a bomb in the grounds of the Indian High Commissioner's residence.

Some intelligence officers believe the Indian-Ananda Marga terrorist link in Australian incidents in the past seven months is too strong to be coincidental.

Intelligence sources said yesterday denials of any involvement by Ananda Marga leaders were effectively correct.

But they claimed the elected leaders were not aware of the activities of a fanatical hard core of the movement.

Although intelligence sources admit the existence of a movements chart and secret files on Ananda Marga members, they say they have nothing definite which could close the terrorist cases.

They say Ananda Marga has organised groups in several countries. Four members were recently arrested in Britain and charged with attempted murder.

The sources believe a wave of terrorist incidents in Australia may stop if the Indian High Court reverses a decision against the Ananda Marga leader known as Baba, who has been tried and convicted for attempted murder but has appealed to the High Court.

## Ananda Marga vow to protect woman

SYDNEY: The Ananda Marga sect vowed yesterday to shelter a woman member who, it said, was being sought by Commonwealth Police for overstaying a visa.

"We do not believe we are breaking a law", an Ananda Marga spokesman said yesterday. "We are just opposing a whim of the Government".

The woman is an American in her late 20s who taught meditation in Australia for three years until she went to India late last year to visit the sect's imprisoned leader, Ananda Murti.

### PEACEFUL

Ananda Marga members claim Baba has been victimised because of his strong criticism of the Indian Government.

Although senior intelligence officers and Indian diplomats believe Ananda Marga is linked to the terrorist activities, leaders of the movement deny any involvement.

They say their language in Australia has been restricted to peaceful demonstrations and distribution of posters and pamphlets.

Security around the Indian High Commission's 14 staff members has been increased from 100 to 150 men as a result of the bomb scare at the weekend.

Australian security organisations are considering replacing a large number of personnel in the police diplomatic security branch with electronic devices.

This is expected to be one of the key changes recommended by the former Scotland Yard chief, Sir Robert Mark, when he reports on security to the Federal Government in about four weeks.

The electronic surveillance systems will be plugged into a central alarm centre in Canberra.

If the grounds of embassies or high commissions are breached, an alarm will be activated and a special terrorist squad alerted.

The electronic surveillance will not replace all security but it will reduce numbers.

Potentially dangerous diplomatic areas such as the Indian High Commission will continue to have a large squad of security officers patrolling the grounds.

## Group hides alien teacher

THE Ananda Marga religious sect said last night it was hiding an illegal immigrant, a woman teacher who has been in Australia for three years.

A sect spokesman said last night: "We will not help the Government find this teacher, or others who may come to Australia, because of unfair action which is being taken against our members."

She returned to Australia a month later on a short-term visa which had now run out. According to the sect, she was now being sought by police in Western Australia.

"We feel she is doing valuable work here and that the Government is discriminating against her", the Ananda Marga spokesman said.

He declined to say whether sheltering the woman would involve active concealment.

"In fact, we do not even know where she is", he said. "Our support for the time being will be moral support".

## Sect seeks inquiry into drug count

The Ananda Marga movement in WA will ask the Federal Government to investigate a claim by one of its members that the police falsified evidence against him.

George Jekic (22), a musician who lives in the Ananda Marga centre in Leederville, was acquitted in the Beaufort Street Court last Tuesday on a charge of possessing cannabis.

He said yesterday that a policeman who went to the centre over another matter on November 29 last year produced a bag of cannabis from his jacket and said: "All right, you are busted."

In court last week the police said that the cannabis had been found in Mr Jekic's shirt pocket. Mr Jekic claimed that the shirt he had been wearing had decorative flaps but no pocket.

This evidence was not given as grounds for the acquittal.

Mr Jekic said yesterday that he moved to Perth from Melbourne in May last year.

### INCIDENT

He returned to Melbourne for a holiday early in October but was back in Perth on October 19 when an Air India clerk was stabbed in an incident in Melbourne.

On November 27 the police issued a warrant to search the Ananda Marga centre for stolen electrical goods.

They did not use it till two days later, when four WA and two Victorian police went to the centre.

Mr Jekic said he was taken outside while the police were searching the centre, and one of the policemen then produced the bag of cannabis.

Mr Jekic said he was then taken to the Subiaco police station and questioned for two hours about Ananda Marga and the Melbourne stabbing.

He said that the police did not mention cannabis or stolen electrical goods during the questioning.

In court on Tuesday Mr Jekic said he did not smoke, drink or use drugs because of his religious principles.



Mr Jekic

A representative of the sect, Mrs Glita Towsey, said yesterday that Mr Jekic's case was a breach of civil liberties and revealed corruption in the police force.

She said that it was probably caused by political pressure from Canberra to eliminate Ananda Marga at any cost.

"We are discussing with our lawyer the possibility of bringing a law suit in WA for false arrest and we are taking our case to Canberra to request a Federal investigation into the matter," she said.

Police Commissioner Leitch said last night that two Victorian detectives had come to Perth on the inquiry and they were helped by WA police.

He said he could not recall the specific details of the case.





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# The Sun-Herald

FINAL

Incorporating The Sunday Sea and Guardian (No. 3991) and The Sunday Herald (No. 1514)

SUNDAY, MARCH 26, 1978

108 Pages

TWENTY CENTS

# GELIGNITE BOMB IN ENVOY'S GARDEN

From Neil O'Reilly

**CANBERRA.—** A bomb was found in the grounds of the Indian High Commissioner's residence yesterday a few hours before it was timed to explode.

It is believed that the bomb could be similar to the one which exploded outside Sydney's Hilton Hotel last month, killing three people.

The Indian High Commissioner, Mr J. C. Ajmani, his family and staff were evacuated from the home while police searched the grounds.

The search began after a police guard found a detonator and length of wire under a tree in the

grounds yesterday morning. The police guard notified Commonwealth Police headquarters, and a large squad of police was sent to comb the grounds.

About 20 metres from the residence the police found a haversack containing five batteries, a detonator and a timing device connected to five sticks of gelignite.

The haversack was concealed in a hedge at the rear of the residence.

The bomb was timed to explode at 2.45.

At 2.50 pm the High Commissioner received a phone call. He answered the phone, but nobody spoke.

Mr Ajmani said later that the caller was obviously ringing to find out whether the bomb had exploded.

The Commonwealth Police bomb disposal squad disconnected the

device before it was removed.

The residence, in Canberra's exclusive Mugga Way, backs on to Red Hill.

There is a track at the rear, and local residents often use it to walk their dogs.

The reserve behind the residence is also a popular playing area for children.

Had the bomb exploded,

Continued on page 27

## Envoy urges watch on Ananda Marga

By GRAEME MORRIS

THE Indian High Commission in Canberra yesterday appealed for intelligence organisations to place a 24-hour watch on some members of the Ananda Marga religious sect.

"If you want to stop acts of terrorism in Australia you must catch the infection at the source," said the High Commissioner, Mr Jagdish Ajmani.

A bomb was found in the grounds of his home on Saturday a few hours before it was set to explode.

Mr Ajmani had no doubt about who was responsible. "It was someone from Ananda Marga — people who talk about spiritual enlightenment but act like terrorists," he said.

The only way to stop such actions was for Commonwealth

Police and Australian intelligence organisations to maintain a 24-hour watch on "hard-core members" of the sect.

While Mr Ajmani has blamed Ananda Marga for this incident and other terrorist activities in Australia the sect has denied any involvement.

A spokesman for the group suggested Mr Ajmani could have planted the bomb himself to discredit Ananda Marga.

The High Commissioner said he had never seen gelignite until five sticks of the explosive were found near his home.

"It is stupid for them to suggest I would mount a terrorist campaign with myself as the target," he said.

He said India had no political prisoners. Baba, the founder of Ananda Marga, had been tried and convicted for attempted murder.

Mr Ajmani contacted officials in India to tell them of the bomb. "There are no moves to have me removed," he said. "We will not give in to these people."

The Commonwealth Police guarding his home were doing a commendable job.

"However, no surveillance, no matter how strong, can be 100 per cent effective," Mr Ajmani said.

"It is a pity these people are allowed to operate with impunity in Australia but you, like India, are tied by democratic constraints."

"But if the public felt Ananda Marga was not a group which should be tolerated in Australia they would find it hard to operate."

Continued from Page 1  
police say there is a strong chance that people passing could have been killed or injured.

The bomb was planted about 10 metres from a small cottage occupied by the High Commissioner's housekeeper, his wife and their small baby.

The grounds are flooded at night.

The residence has been under police guard for several months following a series of threats and incidents involving Indian diplomats and business concerns in Australia.

The Ananda Marga sect has been blamed for some of the incidents.

An Australian spokesman for Ananda Marga last night strongly denied any responsibility for, or association with, the planting of the bomb.

The spokesman said it seemed significant that the bomb had been discovered about a week before the sect's leader was due to come before an Indian appeals court, seeking to reverse criminal convictions for which he was imprisoned more than six years ago.

"The Indian Government doesn't want to release him, and is trying to build up a case against us," he added.

However, Mr Ajmani said he had no doubt who was responsible for the bomb.

He said the incident was typical of the terror some people were trying



Assistant Commissioner Mr A. J. Watt (Commonwealth Police) holds the haversack that contained the bomb.

to use to force the Indian Government to release a certain person.

Discovery of the bomb started an intense police search throughout Canberra and surrounding districts.

Police visited several houses in Canberra where members of a religious sect live.

Police believe that discovery of the bomb yesterday could be an important clue in finding those responsible for the Hilton bomb.

Members of the Indian Embassy have been the target of repeated acts of terrorism and violence.

Late last year the Military Attaché attached to the embassy, Colonel Iqbal Singh, was stabbed and abducted in a bizarre incident.



# Sect wants inquiry into bomb incident

The Ananda Marga religious sect has called on the Australian Government to hold a full-scale investigation into the discovery of a bomb at the rear of the Indian High Commissioner's residence on Saturday.

The bomb consisting of a canvas satchel containing five sticks of gelignite, a detonator and an alarm clock, was discovered beneath a hedge outside the back fence about 9.40am by a constable on patrol.

A second detonator was found in the garden.

A spokesman for the Ananda Marga sect, Mr Tim Anderson, said yesterday that the group was concerned at the timing of the incident, only a week before an Indian court was to hear the appeal of the

group's leader, Mr Prabhat Sarkar, against his imprisonment.

Last Wednesday a group of Ananda Marga representatives presented the High Commissioner, Mr Ajmani, with a letter which asked that he ensure that the appeal case involving their leader be free of intervention by Indian Government security agents with the Central Bureau of Intelligence or persecution of the judiciary.

"We're hopeful the case will be a success because the court may be sufficiently independent of the Government to acquit Baba", Mr Anderson said. "But this type of incident in Canberra is likely to prejudice the case".

The Commonwealth Police assistant commissioner for operations, Mr A. J. Watt, who is in charge of the case, said there was nothing at this stage to suggest that the bomb

was connected with the fatal Hilton bombing in February.

The satchel about 30 centimetres wide, 20 centimetres high and 12 centimetres deep, has an oil stain on one side, a small hole at one corner and a zip-pocket in the front. It also has a strap about 130 centimetres long.

Police have appealed for anyone who knows anything about the satchel or the attempted bombing to contact them on 433611 or any police station.

Mr Watt said the clock had been set for just after 1pm.

Mr Ajmani said he had received two telephone calls about 1.15pm on Saturday and when he gave his name, on both occasions the caller hung up.

Mr Ajmani said that the High Commissioner would continue to

function as normal, despite the latest threat.

He was adamant that the Ananda Marga organisation was responsible, not only for Saturday's incident, but for all the other recent incidents against Indian officials in Australia.

While agreeing that there was no actual evidence to link the religious sect with the latest bomb, Mr Ajmani said, "I am convinced in my own mind that it is them. It could be no one else".

Mr Watt said it was still not known exactly what material had been used in the Hilton bomb.

"None a claiming responsibility for either incident so really I can't say there is a relationship", he said. "But of course all available leads in both these matters are being checked".



The satchel that contained bomb.

# MYSTERY HANGING AT ENVOY'S HOME

From REX JORY in Canberra

Police have been working throughout the night to see if there is a link between the mysterious death of an Indian High Commission staff member and the weekend discovery of a bomb.

An 18-year-old Indian-born kitchenhand was found hanged last night in the lock-up garage of the Indian first secretary in Canberra.

There were police guards overnight outside the Indian High Commission in Canberra, the first secretary's house and the homes of other Indian officials.

## Gelignite

Canberra and Commonwealth police today refused to release any details about the hanging and Indian diplomatic staff would not comment.

The dead man had been brought from India to work as a kitchenhand with high commission staff.

His body was found late yesterday afternoon by Commonwealth police.

At the weekend a bomb

made up of five sticks of gelignite, a detonator and timing device, was found in the grounds of the Indian High Commission only 20 metres from the High Commissioner's residence.

Members of Ananda Marga were questioned about the bomb.

They called for a government inquiry to clear Ananda Marga of any connection



Police guard the envoy's home in Canberra today.

The discovery of the bomb was the latest in a series of incidents which could have endangered the lives of Indian officials in Australia.

## Security

Because of the spate of terrorist actions, top security agents are coming from India to help

security arrangements by Commonwealth police.

The incidents against Indian officials include the bombing of the Hilton Hotel in Sydney, the burning of the High Commission in Canberra, and the abduction last year of the Indian military attache and his wife.

Police would make no formal statement about the hanging of the 18-year-old kitchenhand.

But the continued involvement of Commonwealth police in the investigation suggests it has been treated as more than a suicide.

## ASYLUM SOUGHT BY 'SPY'

A former employee of the Bangladesh High Commission in Canberra has admitted he was sent to Australia to spy on his colleagues.

The man, Mr Fakhrul Alam, 29, has applied for political asylum because he claims he and his family would be killed if he was forced to return to Bangladesh.

Mr Alam told officials of the Foreign Affairs Department he was sent to Canberra in June after working in the military intelligence section of the Bangladesh Defence Ministry in Dacca.

He denied ever having spied on Australia or any other country while based in Canberra.

Mr Alam said he had never received orders to do anything other than keep a close watch on the activities of other personnel at the high commission where he worked.



# Sect to defy ban on entry to Australia

THE AGE 28-3-1978 p.10

**SYDNEY.** — Members of the Ananda Marga religious sect will try to enter Australia in defiance of a Federal Government ban.

More teachers were needed to instruct followers in Australia, a spokesman for the sect, Mr. Tim Anderson, said yesterday.

"We have decided to bring them into the country by any means possible . . . and there

are so many different ways," Mr. Anderson said.

The Federal Government has banned members of the sect who are not Australian citizens from entering Australia.

Three New Zealand members, including a grandmother aged 65, were turned back recently.

An American woman teacher has gone into hiding as the group prepares to confront the Government over the issue.

The teacher, in her late 20s, is being sought by immigration officials since her tourist visa expired four months ago.

Mr. Anderson said Didi (sister) Rohinii was one of five teachers working in Australia.

"We have decided to support her decision to remain in the country," he said.

Mr. Anderson said a letter would be sent to

the Prime Minister, Mr. Fraser, asking him to investigate the behavior of diplomats at the Indian High Commission in Canberra.

The High Commissioner, Mr. Jagdish Ajmani, has accused Ananda Marga of planting a bomb in the grounds of his home.

The bomb was found on Saturday only a few hours before the time at which it was set to explode.

Mr. Anderson said the bomb had been planted as "a cheap stunt" to discredit Ananda Marga.

• Commonwealth police had nothing new to report yesterday on their investigations of the bomb at the high commissioner's house.

But Mr. Ajmani said police had "good leads" because the bomb package had been recovered intact.

The following are excerpts of a statement by Acarya Kushula Brc. following his arrest in Bangkok on charges of possessing explosives.

All the time the persecution against Ananda Marga has been mounting. During the "Emergency" in India in 1975 over 4000 Margiis were harassed and put into prison. Many monks died from torture in prison. Many suffered from agonising diseases. All Ananda Marga homes, schools, orphanages (over 300) and hospitals were closed by the government and the children thrown into the streets.

Even now,, although the ban has been lifted and a new government is in force, there has not been any official enquiry into the poisoning of and the false charges against Shrii Shrii Anandamurtijii. It is obvious that still the IMMORALISTS are in power in India and are still afraid of the MORAL BRIGHTNESS of Ananda Marga, and it is a well-known fact that they are trying to crush Ananda Marga internationally.

Recently in India the CBI were in my hotel. They wanted to know, "Where are you going? What are you doing?" They made me show my passport and were running down Ananda Marga. As he left he said that by hook or by crook, we are going to crush Ananda Marga and remember the CBI are watching and following internationally. At the time of this incident I told them to get out and I dismissed it as just routine questioning. Only now since I have had time to recollect and think about things whilst under remand, I can clearly see the sinister implications. Here in Bangkok it is obvious that the CBI with the aid of a foreign power has paid someone to set us up and frame us.

Recently some Australian police interviewed me asking me to denounce Ananda Marga and write pages of incriminating statements against respected people in Ananda Marga. I have no choice but to oppose these preposterous suggestions.

Referring to Shrii Shrii Anandamurtijii:

Whenever a cosmic personality has come into this society, time and time again he is opposed, reviled, spat on and persecuted by those who fear that which is universally True -- but none can arrest the tidal force of that Cosmic being!



## **BABA's Sadhana**

One Dada was talking to BABA and asked Him mischievously, "BABA, you taught us to do meditation, but I want to know what kind of meditation you do! I think I should do that also, it must be better than what you taught us!"

BABA also laughed and said, "Oh, so you want to do my meditation? Do you think you can do it?"

The Dada said, "Yes, of course, BABA, I will try."

BABA replied, "All right, then, I will tell you. First I sit like this (indicating lotus posture). Then I close my eyes and gather up all my sons and daughters all over the world (extending His arms and sweeping them towards Him in a gesture of gathering together) and mentally I look at each and every one of them, I see what they are doing, and how they are, if they are alright, if they need help. This is my dhyana (meditation). I meditate on you people. You may do it also, if you can!"

# **Hari Katha**

## **BABA STORIES**

***Look ahead, not behind***

During the personal contact of one margii, BABA asked him, "My boy, you have done many wrong things -- are such actions befitting a human being? Are you not ashamed?" The man still doubted BABA and could not believe that BABA could know all the dark things of his past, things no one besides himself knew. So he pretended innocence and said, "BABA, what are you talking about? I have made a few mistakes certainly, like everyone else, but I have not done any great wrong." BABA answered, "Oh, is it so? You have not done any sins? Turn around and look at that wall behind you." The man obeyed, and as he stared at the white-washed wall, to his shock he saw

suddenly projected on the wall all the evil deeds, one by one, he had committed in the past and had told no one about -- as if he were watching himself in a movie! He was completely aghast and could not speak for a while. Then he broke down and started sobbing like a small child and begged BABA's for givenness and beseeched Him to help him. BABA said, "Don't weep ... from today you are a new man. Forget your past, it is all behind you. Your eyes are in front of your head, not the back so you should look forward, not behind. Now devote yourself tirelessly to the service of suffering humanity. Become a great human being."



# The Razor's Edge

A STORY TOLD BY BABA TO SARVESHVARANANDA

There was a rich king who went with his courtiers into a forest. They found a man sitting quietly with his eyes closed. The king arrogantly asked who is this man in my kingdom not giving me respect?

The king's minister answered: "He is a great yogi, a saint, he is meditating for the King of the Universe."

The king's prestige was greatly wounded and he returned to the palace in a fit of anger. He then told the minister to find a way whereby the yogi might be made to come to the palace and pay homage to him.

The minister was very cunning and he sent a beautiful woman to where the saint was. When she came upon the saint he was in meditation. The woman begged that he should open his eyes and take the food she was offering. But the saint refused to even reply. Day after day she persisted. Then one day the saint took such pity on the woman and her entreatings that he opened his eyes and took the food. This happened day after day for many months. Then the sanyasi started to wait for the woman.

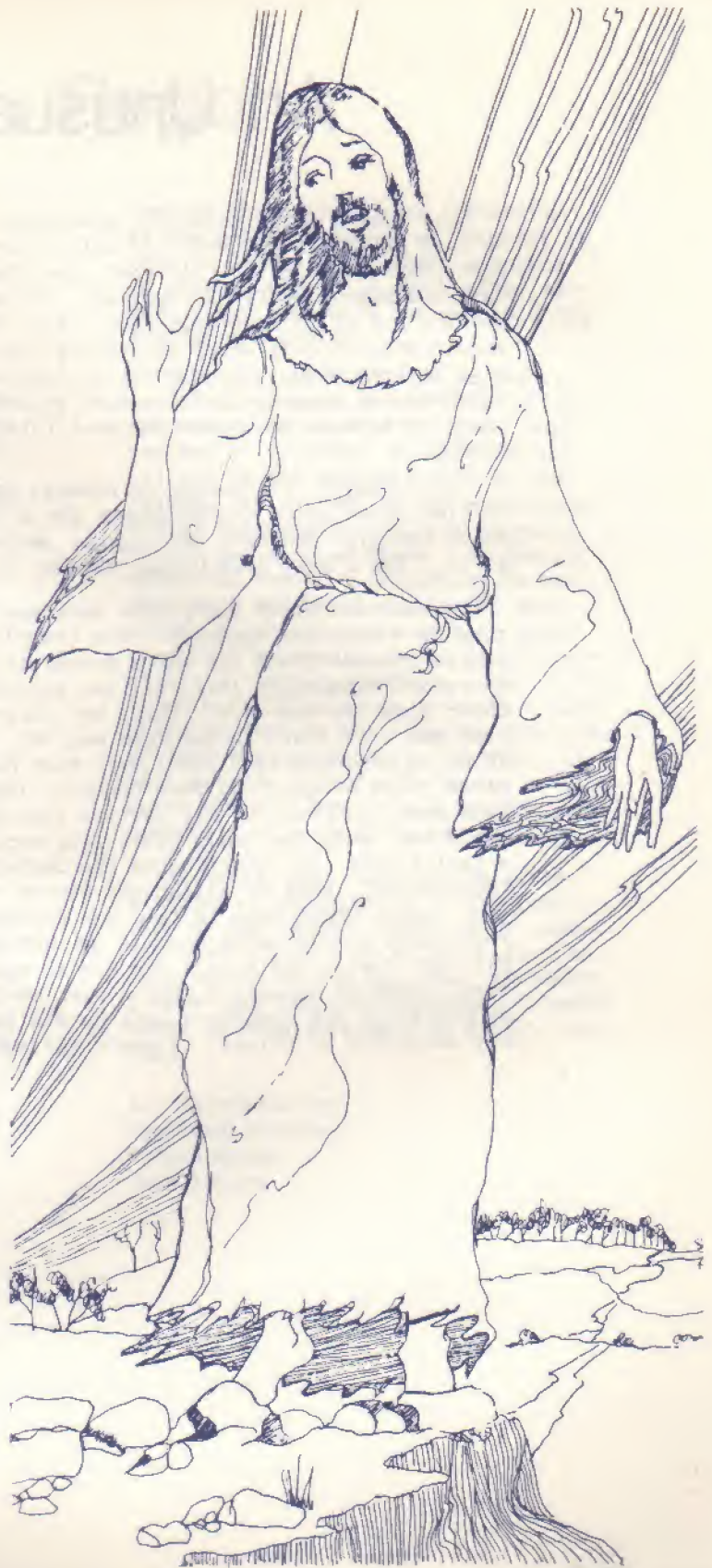
Then the rainy season came. Torrents of rain fell and the woman begged the saint should take shelter in her house. Day after day she entreated the saint to spare himself the discomfort of the rain ...

About three years after the king had met the saint in the forest, a man came to his court with his wife and many children and bowed before the king. The minister then explained to the king that this man was actually the saint himself.

BABA then stopped - "Sarveshvarananda, what is the lesson?"

Sarveshvarananda - "He left his austerities and fell."

BABA - "The slightest slackness in the matter of rules and regulations has caused the downfall of the sanyasi."





# An Unusual Plea

Last week I met with a very old Margii initiated in the fifties. He told me that in December of 1973 he met with BABA's former advocate Nageshwar Prasad. At that time they asked him about the Lord's case and Nageshwar Prasad replied: "This will be the last case of my life and it is dead sure that I will save BABA." Actually Nageshwar died shortly after delivering the final summing up of BABA's case in late 1976. The summing up (which was not reported in full anywhere nor recorded in the court records) is as follows: (from someone in the court who took full shorthand notes of the speech):-

"Your Honour, I'm making an unusual prayer today. Usually I try to find extenuating circumstances why a client should be saved from death sentence and have the lighter sentence of life imprisonment be given. But I pray Your Honour that my client should be hanged.

In each and every age people have been crucified for the services they have done for humanity. For example, Christ was crucified as people misunderstood him while he was alive. Now they worship him. Socrates, Mohammedji (sic) all the persons were misunderstood in their lifetime and were killed, but after their death their greatness was realised. In the same way, Mr. P.R. Sarkar (Anandamurtiji) is being misunderstood and I feel that He will be worshipped only after HE is hanged. So Your Honour - let the blood of P.R. Sarkar wash upon the altar of the martyrs such as Christ was; let HIS blood wash away the evils afflicting society. Don't even wait for a certificate of fitness from the doctors, hang my ailing client immediately! Hang my client who cannot even stand up! I know your people would have to take the stretcher to the gallows and your burly people would have to put HIM up for hanging, grasping HIS both arms. Don't wait for HIM to recover. Don't wait for a certificate of fitness - that's what the Government wants! Only by HIS death HIS Greatness will be realised. Hence I do not want any mercy for my client. I won't say anything more."



# Guam Region

Taken from the first Guam Regional Newsletter:

This being the first issue of the regional newsletter for Ananda Marga in Micronesia (Guam Region), I would like to recount the short history of the activity of Ananda Marga here. I first arrived in Ponape in the Eastern Caroline Islands in the middle of October last year coming up from the Solomon Islands where I spent several months. In the one and a half months I spent in Ponape some classes were held at a high school and several people learned meditation. However, due to difficulties in environmental and cultural conditions, it was not possible to get a group started at that time. So finally I left Ponape for Guam in early December.

Of all the places I have been in the Pacific since last May, Guam offered the greatest opportunity for the establishment of Ananda Marga. However, I had to start slowly as I arrived virtually penniless and without any contacts. In fact, it was not until after the Christmas and New Year holidays that anything substantial was able to be arranged. Finally, a public lecture was held at the University of Guam in the end of January. Publicity for the talk was highlighted by a full page interview and an article about the vegetarian diet which I managed to get printed in the local newspaper the day before the lecture. The response to that article was so great that I became somewhat of a personality on the island almost overnight. About 60 people attended the first

lecture which gives some indication of the possible extent of interest in yoga on Guam. After that, a series of classes were held which after several weeks had about ten people doing regular meditation.

Then, in the middle of February, one of the people in the class offered a house to be used as a jagrti (yoga centre) in Talofoto, a quiet little village in the southern half of the island. By the end of the month twice weekly Dharmacakra (collective meditation) was started there. So now our spiritual family is beginning to take form here and hopefully in the near future we will be able to give some practical expression to it in the form of social service projects. One of the first possibilities is to start a gardening project on the roughly six acres of land that surround the jagrti. It will provide a good opportunity to involve the children in the neighbouring community in a constructive activity.

Although there seems to be quite a number of spiritually minded people here on the island, there is no center that can act as a focal point for the development of the spiritual community. I hope that the establishment of Ananda Marga on Guam will help to fulfill that need.

Ac. Mayatiita Brc.  
Regional Secretary  
Ananda Marga  
Guam Region.



# Morality & Law

AC. ABHIK KUMAR BRC.

In Ananda Marga we say that there are three different kinds of law which guide a person's actions. There is moral law, there is man-made or penal law, which is those rules society makes for its members in order that they may live harmoniously; and there is cardinal law, which is the rule of right action based on the three variable factors of time, place and person.

Moral law is based on one's own inner divinity or the dictates of one's conscience; man's law is based on society's need to operate efficiently; and cardinal law is based on man's need to be as moral as possible given a real world which is less than perfect and results in situations which offer the individual decisions he must make between two or more conflicting moral or immoral acts. To illustrate, we take the example of a man in Victorian England whose family is starving and who can't find work. Should he steal a loaf of bread? Moral law tells him that it is wrong to steal and man's law tells him it is a hanging offense to steal; but cardinal law tells him it would also be immoral to ignore his responsibility to feed his starving family, so maybe it is right in this instance for him to steal, even though morally speaking stealing is wrong and legally it is quite a heinous offense.

In a world of technological advancement and constantly changing society, there will always be some gap between these three kinds of law. In a perfect society there would be only moral law; however, we would be foolish to spend much time sitting idly

and dreaming of this. To bridge the gap between morality and social circumstances, we have cardinal law. And so our actions should always be two-fold; firstly, to make our penal laws coincide with cardinal law, thereby making our present situation humane, not penalizing people for actions they must take; secondly, to raise the consciousness of society and if need be to alter its structure in order that cardinal law may more closely coincide with moral law so that people may behave comfortably in a divine manner and so that we may welcome our Saints with open arms instead of crucifying them.

The task is a momentous one. In today's society we have a very great gap between moral law and cardinal law, making life a series of immoral acts for many of us. But perhaps what's worse is the fact that the gap between cardinal law and man's law today is greater than ever before in human history, mercilessly punishing our brothers and sisters for actions they must take. Talking about this problem will not be enough; we must act relentlessly and now. As BABA has said, "Only by making useless fuss over problems will not ease the trouble. The spirit to fight against all odds alone can solve the problems confronting man. March ahead and wage war against all difficulties, every impediment. Victory is sure to embrace you. Difficulties and encumbrances can not be more powerful than your capacity to solve them. You are the sons and daughters of the great Cosmic Father. Be a Sadvipra and make others also Sadvipras."

*\*Please note this article was written several years ago. While the references made to cardinal law are not totally technically correct, the spirit of the article remains.*



"You have to serve humanity, you have to dedicate yourself to the cause of man as a whole. Your life is valuable. You should not waste a single moment. The task is glorious, the task is novel. Lead the life of a warrior and constantly fight against evils. You will be victorious. So march ahead! March ahead! March ahead!"

Shrii Shrii Anandamurti.



"Do you want the fragrance of  
the full blown rose?  
If so you must accept the thorns.  
Do you want the sweetness of the smiling  
dawn?  
If so you must live in the dark hours of  
the night.  
Do you want the solace of freedom and  
the joy of liberty?  
If so you must pay the price and the  
price of liberty, is suffering and sacrifice."

Subhash Chandra Bose



"When will the sin be removed from the society? Only when the Sadvipras are ready to fight against them with an iron hand. Today at this hour it is my call to the Sadvipras of the world not to delay any longer. They should march ahead and save humanity and make humanity free of thorns. May you progress on the path of all round welfare."

Shrii Shrii Anandamurti.





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SYDNEY SECTORIAL NEWSLETTER

Published by HIS Grace through ANANDA MARGA, Sydney.

Registered for posting as a publication - Category C